O)

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE.

WE HEREBY DEDICATE FOR PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS "A", "B" AND "C"

WE THE UNDERSIGNED OWNERS, OUR SUCCESSORS AND ASSIGNS IN INTEREST. HEREBY RELEASE AND RELINGUISH TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, ALL VEHICULAR AND PEDESTRIAN ACCESS RIGHTS APPURTENANT TO LOTS 1 THROUGH 13 AS SHOWN ON THE ANNEXED MAP, ON, OVER, AND ACROSS GIBSON STREET, ADJOINING SAID LOTS.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER, WATERLINE AND ELECTRIC ENERGY DISTRIBUTION FACILITIES LOTS "D". "E". "F" AND "G".

WE HEREBY DEDICATE TO THE CITY OF AIVERSIDE AS AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, THE EASEMENTS DESIGNATED "8' P.U.E." AND "6'x14' P.U.E.".

WE HEREBY RESERVE TO OURSELVES OUR HEIRS AND ASSIGNS AN EASEMENT FOR DRAINAGE PURPOSES, MATERIALS, EQUIPMENT AND EARTHFILL OR DEPOSIT, THAT EASEMENT DESIGNATED AS 10' DRAINAGE EASEMENT

WE HEREBY RETAIN TO OURSELVES, SUCCESSORS AND ASSIGNS, LOTS "D" THROUGH "H", INCLUSIVE, AS PRIVATE STREETS, AS SHOWN ON THE ANNEXED MAP FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND ALL LOT OWNERS WITHIN THIS SUBDIVISION.

WE HEREBY RESERVE FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNS AND ALL LOT OWNERS WITHIN THIS SUBDIVISION. LOT "I" FOR RECREATION. LANDSCAPE AND DRAINAGE PURPOSES.

WE HEREBY REQUEST THAT THE FOLLOWING PUBLIC STREETS AND EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66434 (g) OF THE SUBDIVISION MAP ACT:

THE NORTHEASTERLY 2.00 FEET OF PARCELS 1 AND 2 (PORTION OF GIBSON STREET) OF THAT CERTAIN GRANT DEED IN FAVOR OF THE CITY OF RIVERSIDE BY DOCUMENT RECORDED OCTOBER 25, 1974, AS INSTRUMENT NO. 138187 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

MBK HOMES LIMITED. A CALIFORNIA LIMITED PARTNERSHIP

BENIFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 20, 2004. PER DOCUMENT NO. 2001-0118492. O.A.R.C.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

ON AUGUST 17, 2004 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED TIM KANE AND PARESH PATEL

PERSONALLY APPEARED TIM KANE AND PARESH PATEL

(_V) PERSONALLY KNOWN TO ME - OR - (__) PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE,
TO BE THE PERSON (S) WHOSE NAMES (S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY (IES). AND THAT BY HIS / HER / THEIR SIGNATURES (S) ON THE INSTRUMENT THE PERSON (S). OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND.
MY COMMISSION EXPIRES FEBRUARY 6, 2008

HELEN CHO

ORANGE MY PRINCIPAL PLACE OF BUSINESS IS IN

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ____

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED

(___) PERSONALLY KNOWN TO ME - OR - (___) PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON (S) WHOSE NAMES (S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY (IES). AND THAT BY HIS / HER / THEIR SIGNATURES (S) ON THE INSTRUMENT THE PERSON (S). OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND. MY COMMISSION EXPIRES

NOTARY PUBLIC IN AND FOR SAID STATE

(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN _

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 30741

BEING A SUBDIVISION OF PORTIONS OF LOTS 2 AND 7 IN BLOCK 30, OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 1 OF MAPS, PAGE 70 THEREOF, RECORDS OF SAN BERNARDING COUNTY, CALIFORNIA AND A PORTION OF THE RIVERSIDE WATER COMPANY CANAL AS SHOWN ON A RECORD OF SURVEY RECORDED IN BOOK 14, PAGE 13 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

IW CONSULTING ENGINEERS, INC. RIVERSIDE, CA.

CIVIL ENGINEERS * LAND SURVEYORS OCTOBER, 2003

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP. THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT NO. 30741 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON OCTOBER 17, 2002, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE SEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMEN, WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

SepT 23, 2004

THOMAS J. BOYD R.C.E. 36170, LIC.EXP. 6-30-0X

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISION OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATED: SEPT 27 . 200 4

PUBLIC UTILITIES DIRECTOR

CITY CLERK'S CERTIFICATE

-RESOLVED: THAT THIS MAP CONSISTING OF FIVE (5) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT MAP NO. 30741. LOTS "A", "B" AND "C" ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PUPOSES. LOTS "D", "E", "F", AND "G" ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER, WATERLINE AND ELECTRIC ENERGY DISTRIBUTION FACILITIES. THE RELEASE AND RELINGUISHMENT OF VEHICULAR AND PEDESTRIAN ACCESS RIGHTS FROM LOTS 1 THROUGH 13, INCLUSIVE, TO LOTS "A", "B", "C" AND GIBSON STREET IS HEREBY ACCEPTED. WE HEREBY REQUEST THAT THE FOLLOWING PUBLIC STREETS AND EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66434 (a) OF THE SUBDIVISION MAP ACT:

1. THE NORTHEASTERLY 2.00 FEET OF PARCELS 1 AND 2 (PORTION OF GIBSON STREET) OF THAT CERTAIN GRANT DEED IN FAVOR OF THE CITY OF RIVERSIDE BY DOCUMENT RECORDED OCTOBER 25. 1974. AS INSTRUMENT NO. 138187 OF OFFICIAL RECORDS OF RIVERSIONE COUNTY, CALIFORNIA.

THE FOLLOWING STREETS AND EASEMENTS ARE HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66434 (g)

1. THE NORTHEASTERLY 2.00 FEET OF PARCELS 1 AND 2 OF THAT CERTAIN GRANT DEED IN FAVOR OF THE CITY OF RIVERSIDE BY DOCUMENT RECORDED OCTOBER 25, 1974, AS INSTRUMENT NO. 138187 OF OFFICIAL RECORDS OF RIVERSIDDE COUNTY, CALIFORNIA.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 5 Th DAY OF October. 2004.

COLLEEN J. NICOL CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

MARK S. BROWN L.S. 5655, EXP. 9/30/05 CITY SURVEYOR

RECORDER'S STATEMENT

FILED THIS 13 DAY OF October 2004 AT 8 A M, IN BOOK 365 OF MAPS, AT PAGES 49 - 53 AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE

NUMBER 2004-0908279 FEE B VS 00 GARY L. ORSO - COUNT COUNTY ASSESSOR - CLERK - RECORDER

SUBDIVISION GUARANTEE BY: FIDELITY NATIONAL TITLE COMPANY

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 19,600.

PAUL Mc DONNELL COUNTY TAX COLLECTOR

BY: Bernice Arrold

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$19.600 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE. CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: September 2004

CASH TAX BOND PAUL MCDONNELL COUNTY TAX COLLECTOR

NANCY ROMERO CLERK TO THE BOARD OF SUPERVISORS

BY: SAME COMMENTY

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

PAUL C. SUNDEEN

CITY TREASURER

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE MAKING AND THE FILING OF THE ANNEXED MAP

1. AN EASEMENT IN FAVOR OF RIVERSIDE WATER COMPANY FOR WATER PIPES, DITCHES, ETC., AS DISCLOSED BY DOCUMENT RECORDED AUGUST 14, 1885, IN BOOK 42 OF DEEDS, PAGES 294 AND 295, RECORDS OF SAN BERNARDINO COUNTY.

DATED: SEPT 17 2004

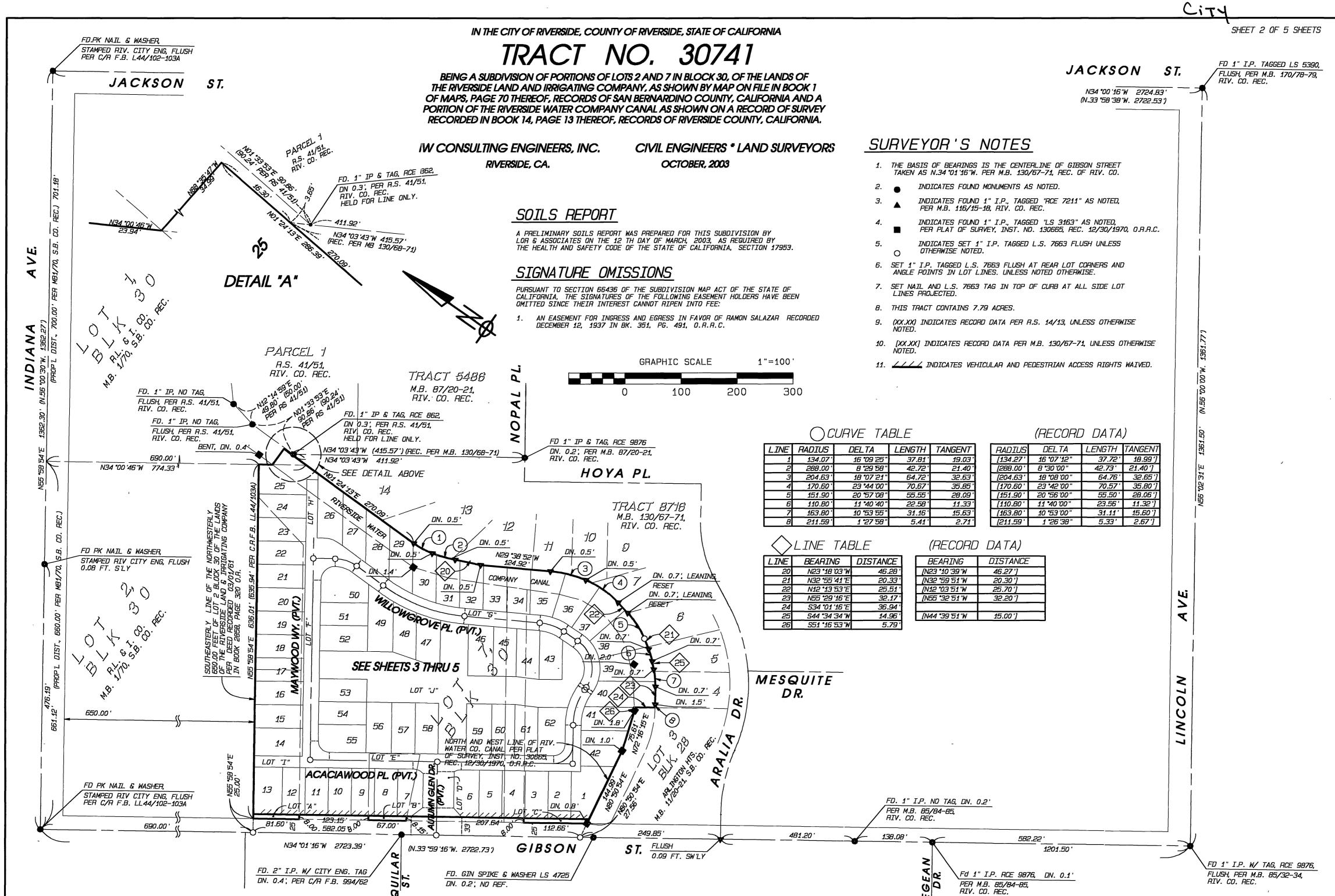
THOMAS P. EVANS PUBLIC UTILITIES DIRECTOR

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SWC RIVERSIDE 62, LLC. IN FEBRUARY, 2003. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN .



AUG. 13 2004 JEFFREY M. BARNES, L.S. NO. 7663 (L.S. EXPIRES DEC. 31, 2004)



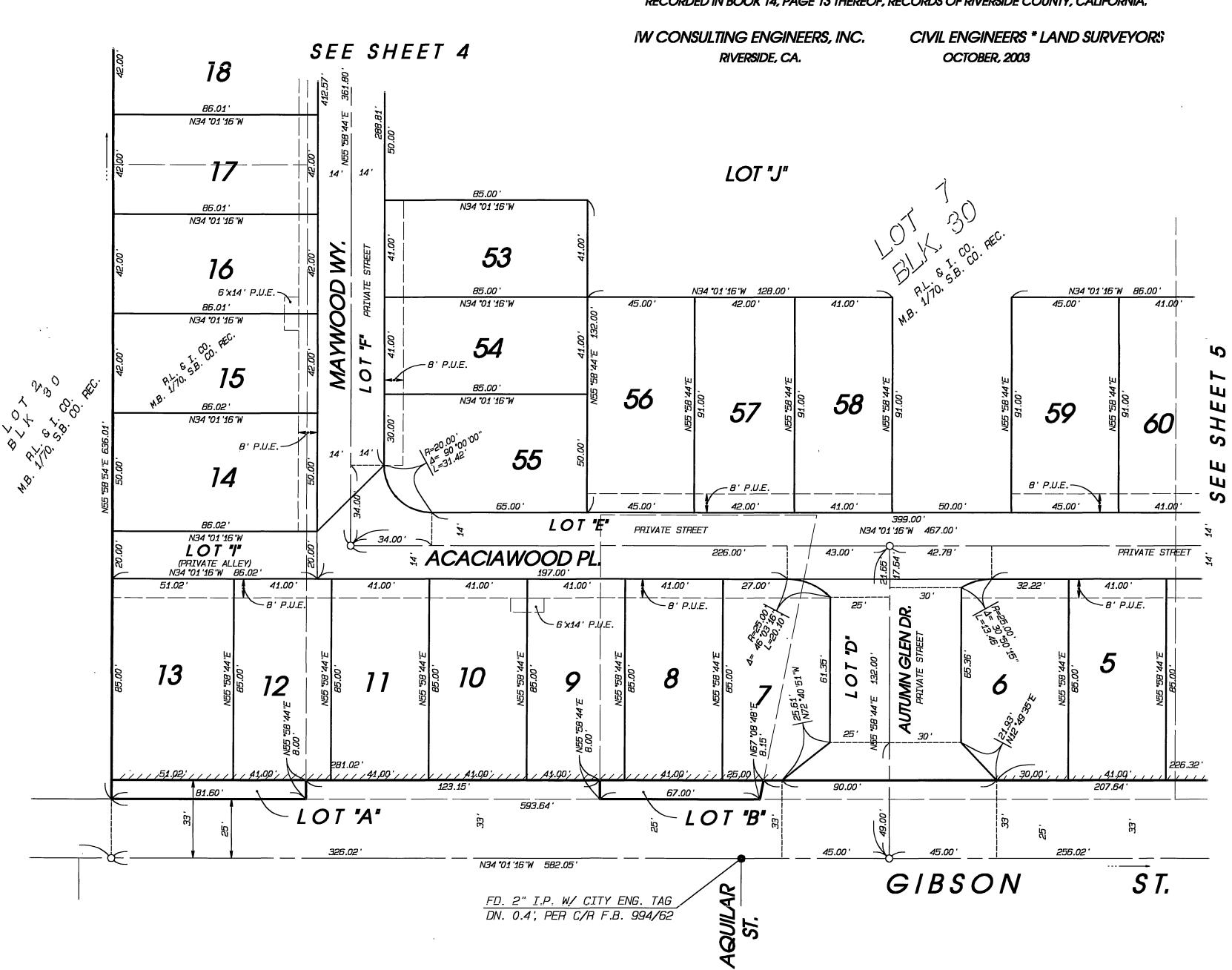
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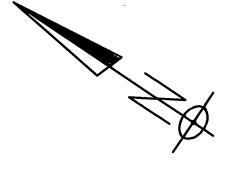
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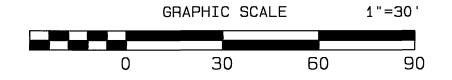
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 30741

BEING A SUBDIVISION OF PORTIONS OF LOTS 2 AND 7 IN BLOCK 30, OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 1 OF MAPS, PAGE 70 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA AND A PORTION OF THE RIVERSIDE WATER COMPANY CANAL AS SHOWN ON A RECORD OF SURVEY RECORDED IN BOOK 14, PAGE 13 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.







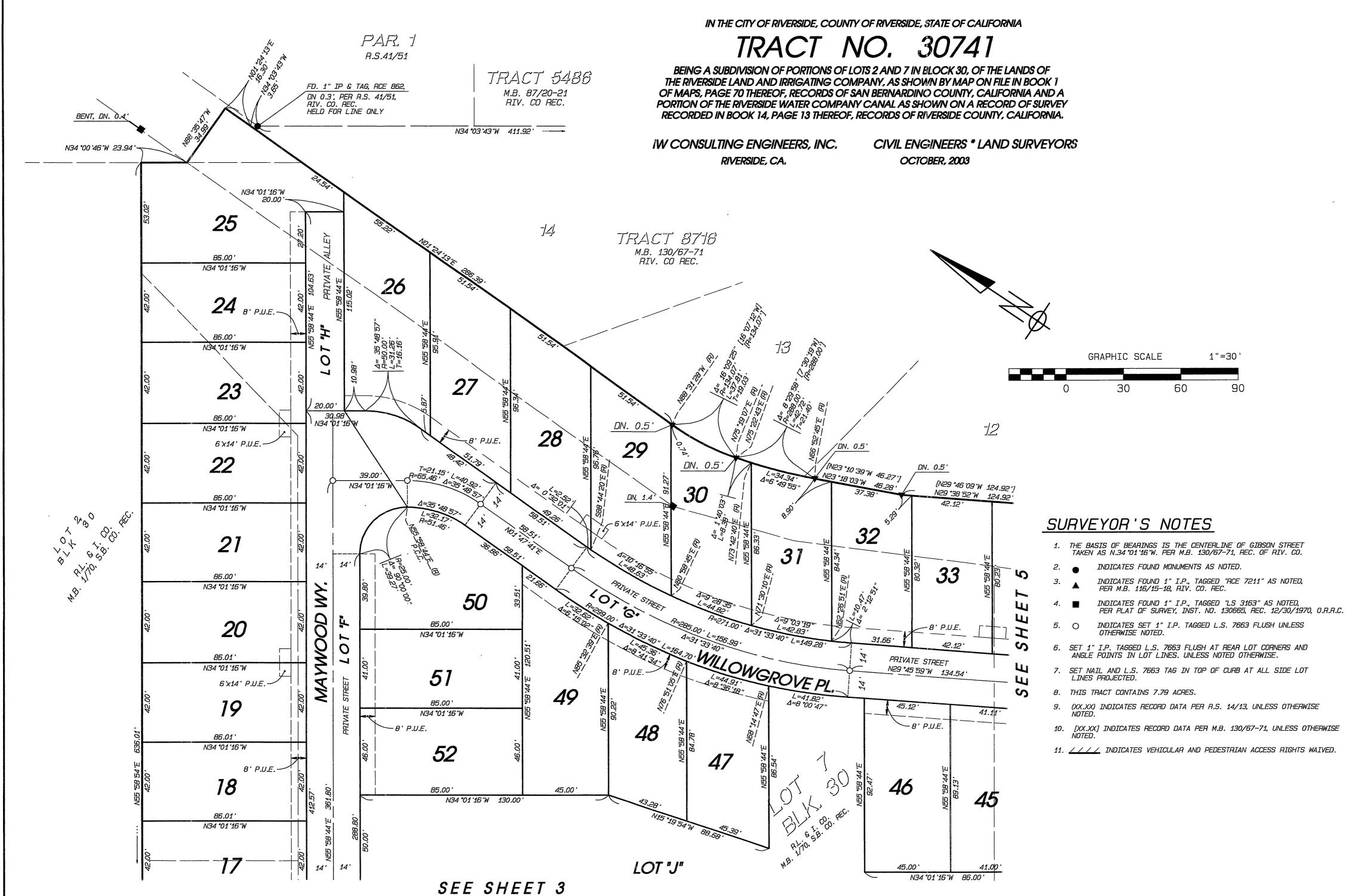
SURVEYOR'S NOTES

- 1. THE BASIS OF BEARINGS IS THE CENTERLINE OF GIBSON STREET TAKEN AS N.34 O1 16 W. PER M.B. 130/67-71, REC. OF RIV. CO.
- INDICATES FOUND MONUMENTS AS NOTED.
- INDICATES FOUND 1" I.P., TAGGED "RCE 7211" AS NOTED, PER M.B. 116/15-18, RIV. CO. REC.
- INDICATES FOUND 1" I.P., TAGGED "LS 3163" AS NOTED, PER PLAT OF SURVEY, INST. NO. 130665, REC. 12/30/1970, O.R.R.C.
- INDICATES SET 1" I.P. TAGGED L.S. 7663 FLUSH UNLESS
- OTHERWISE NOTED.

6. SET 1" I.P. TAGGED L.S. 7663 FLUSH AT REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES. UNLESS NOTED OTHERWISE.

- 7. SET NAIL AND L.S. 7663 TAG IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
- 8. THIS TRACT CONTAINS 7.79 ACRES.
- (XX.XX) INDICATES RECORD DATA PER R.S. 14/13, UNLESS OTHERWISE
- [XX.XX] INDICATES RECORD DATA PER M.B. 130/67-71, UNLESS OTHERWISE
- 11. INDICATES VEHICULAR AND PEDESTRIAN ACCESS RIGHTS WAIVED.





IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 30741

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IW CONSULTING ENGINEERS, INC.
RIVERSIDE, CA.

CIVIL ENGINEERS * LAND SURVEYORS
OCTOBER, 2003

